

CURRICULUM VITAE

as of January, 2011

for

John F. Crosby

Work:

Franciscan University of Steubenville
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PERSONAL: born November 5, 1944, Washington, D.C.; married to Pia Wenisch, six children.

FORMAL EDUCATION:

1962-1966: Georgetown University, B.A., cum laude

1966-1970: University of Salzburg, Austria, Ph.D.

Title of Dissertation: "Zur Kritik der marxistischen Anthropologie" ("Critique of the Marxist Philosophy of Man"), part of which was published as "Evolutionism and the Ontology of the Human Person: Critique of the Marxist Theory of the Emergence of Man," in *Review of Politics*, vol. 38, no. 2, April, 1976, 208-243.

ACADEMIC POSITIONS:

First Assistant and then Associate Professor of Philosophy, University of Dallas, from 1970 to 1987, with the exception of spring semester, 1972, when I was Gastdozent, University of Salzburg, Austria, and taught in German.

Visiting Professor, John Paul II Institute for Studies on Marriage and Family in the Lateran University of Rome, for 1-2 weeks in each spring semester from 1983-1993; I taught in Italian.

Visiting Professor, International Academy of Philosophy, Principality of Liechtenstein, 1987-90; I taught in English and German.

Prince Franz Josef and Princess Gina Chair for Ethics, International Academy of Philosophy, 1997-98

Professor of Philosophy, Franciscan University of Steubenville, 1990-present

Chair of Philosophy, Franciscan University of Steubenville, 1990-2000; Director of M.A. philosophy studies, 1992-1998; 2000-2005.

SOME HONORS:

Phi Beta Kappa, 1966

Dietrich von Hildebrand dedicated to me his last major work in ethics, his *Moralia* (Stuttgart, 1979)

Senior Faculty Award for Excellence in Teaching, Franciscan University of Steubenville, 1997

PROFESSIONAL ASSOCIATIONS:

American Catholic Philosophical Association (also elected to the Executive Committee of the Association, 1992-1994; 2000-2002)

American Philosophical Association

Blessed John Henry Newman Association

University Faculty for Life

SOME PROFESSIONAL ACTIVITIES:

I was one of the founders of the graduate philosophy program at the University of Dallas in 1973, and I played a major role in setting up the curriculum and in developing the program.

I collaborated with Josef Seifert in the founding of the International Academy of Philosophy in Dallas, 1980.

I am a founding editor, and still associate editor, of the international journal of philosophy, *Aletheia*. I structured and organized all of vol. III of *Aletheia*.

Member of the Senate of the International Academy of Philosophy (1987-present)

Member of the Board of Advisors, Center for Christianity and the Common Good, University of Dallas, 1990-1993

I founded the M.A. philosophy program at Franciscan University of Steubenville, 1992.

I have directed six doctoral dissertations and over thirty M.A. theses.

I co-founded with my son, John Henry Crosby, the Dietrich von Hildebrand Legacy Project, 2004, and I work closely with the lectures, conferences,

translations, and publications of the Legacy Project.

I have for years served as an editorial advisor to the *American Catholic Philosophical Association*, to *The Journal of Medicine and Philosophy*, and to *Christian Bioethics*.

PAPERS PRESENTED:

"The Immortality of the Soul in the Thought of John Henry Newman," Marcel Lecture Series, University of Dallas, Spring, 1974

"God as *Mysterium Tremendum* in the Thought of Newman," at International Newman Symposium, Rome, April, 1975

"The Moral Question of Euthanasia," graduate department of philosophy, St. John's University, New York, April, 1975

"Eternal Truths in the Civil Law: the Discovery of Adolf Reinach," Western Division, American Philosophical Association, Chicago, April, 1977

Series of five lectures on the thought of John Henry Newman, presented in Newman symposium at Wichita State University, January 2-7, 1979

"Newman on Liberalism in Religion," International Newman Symposium in Rome, October 12-14, 1979

"Value and *Bonum*," Congresso Mondial de Filosofia Cristiana, Cordoba, Argentina, October 21-28, 1979

Response to a paper on "Husserl's Theory of Meaning," at Southwestern Philosophical Association, Austin, Texas, November 8-10, 1979

"The Idea of Value in Its Relation to the Traditional Idea of Good," in lecture series on The Crisis of Modernity, University of Dallas, December 7, 1979

"Why the Human Person Has Rights," Tenth Interamerican Congress of Philosophy, Florida State University, Tallahassee, October 20-25, 1981

"Right and Person," semi-annual meeting of North Texas Philosophical Association, University of Texas at Arlington, October 29, 1981

"Strengths and Weaknesses of Kant's Critique of Utilitarianism," International Academy of Philosophy Symposium on Consequentialism, Dallas, March 7-8, 1982

"A Phenomenological Critique of Ethical Relativism," annual meeting of the Southern Society for Philosophy and Psychology, Fort Worth, April 5-7, 1982

Response to a paper on G.E. Moore, annual meeting of American Catholic Philosophical Association, Houston, April 16-18, 1982

"The *Coincidentia Oppositorum* in John Henry Newman," International Newman Symposium, Biscayne College, Miami, October 8-10, 1982

"The Autonomy of the Human Person and Man's Ordination to God," International Academy of Philosophy Congress, "The Reality of God and the Dignity of Man," March 7-12, 1983, Dallas Texas

"The Necessary Truth of the Principle of Contradiction," 7th International Congress on Philosophy of Science, Salzburg, Austria, July 11-17, 1983

"Towards Overcoming Value Relativism," World Congress of Philosophy, August 21-28, 1983, Montreal, Canada

"Reflections on the Foundations of Karol Wojtyla's Philosophy of the Person," First International Colloquium on Christian Thought, ISTR, September 22-25, 1983, Rome

"Does the Autonomy of the Human Person Exclude Man's Dependency on God?" in International Academy of Philosophy series on the Autonomy of the Person, Dallas Public Library, October 10, 1983

"The Autonomy of the Human Person," Spring Hill College, October 13, 1983, Mobile, Alabama

"Why Moral Action In Accordance with Consequentialist Principles is Unworthy of the Moral Agent as Person," American Catholic Philosophical Association, Pittsburgh, April 2-4, 1984

"Is Every Human Being also a Human Person?" International Congress on Responsible Procreation, Lateran University, June 5-7, 1984

"Ist christliche Philosophie moeglich oder ist sie nur Weltanschauung?" Symposium on Christian Philosophy, September 4-6, 1984, Shaan, Liechtenstein

"Karol Wojtyla on the Subjectivity and the Objectivity of Moral action," invited paper held at Conference on the Thought of Karol Wojtyla, November 16-17, 1984, Jagellonian University, Cracow, Poland

"What is It about the Human Person which Enables Him to do Philosophy?" paper presented at Catholic University of Lublin, Poland, November 19, 1984

"The Union of Opposites in the Spirituality of John Henry Newman," invited for International Newman Symposium, St. Thomas University, Miami, January 4-6, 1985

"Critical Reflections on J. Habermas' *Theory of Communicative Action*," invited paper presented to graduate faculty of the Perkins School of Theology at Southern Methodist University, April 11, 1985.

"Der einzigartige Vollzug des personalen Seins in Akt des Philosophierens," invited paper at international symposium of the International Academy of Philosophy, October, 1985, Bendern, Liechtenstein

"Critique of Proportionalism," invited paper held at International Congress of Moral Theology, Rome, April 6-11, 1986

"The Catholic Faith and the Intellectual Life," Convocation Address held at the beginning of the academic year 1986-87 at the University of Dallas, September 2, 1986

"The Love Between Man and Woman in the Thought of John Paul II," held in a lecture series, The Mind of John Paul II, University of Dallas, September 17, 1986

"The Paradoxical Structure of Moral Obligation in the Thought of Karol Wojtyla," Second World Congress of Christian Philosophy, Monterrey, Mexico, October 19-24, 1986

"Reflections on Euthanasia," address to annual convention of Texas Right to Life Committee, Denton, March 28, 1987

"What is Anthropocentric and What is Theocentric in Christian Existence? The Challenge of John Henry Newman," International Conference on the Thought of John Henry Newman, Notre Dame University, June 11-14, 1987

"Man as Person: the Personalist Foundations of Bioethics," address held at

Conference on Bioethics, San Rafael, California, July 26-August 1, 1987

"Christliche Heiligkeit als Einheit von scheinbaren Gegensätzen: die Lehre und das Zeugnis John Henry Newmans," address given at International Congress on the Spirituality of John Henry Newman, Freiburg, September 2-6, 1987

"Das Wesen der Person als Grundlage von rechtlicher und ethischer Entscheidung," Symposium Ethik und Entscheidung, sponsored by the International Academy of Philosophy, Bregenz, Austria, September 14-16, 1987

"The Marriage Community and the Family in Their Relation to the State," address in Conference on Family and Marriage in Modern Culture, Franciscan University of Steubenville, March 17-20, 1988

"Lo sfondo fenomenologico della filosofia di diritto di Adolf Reinach," State University of Rome, Italy, Department of Law, April 20, 1988

"The Personalism of John Paul II and the Teaching of *Humane Vitae*," Conference on 20th Anniversary of *Humane Vitae*, Princeton University, August 7-12, 1988

"Das Gewissen bei Kardinal Newman," lecture in the Katholische Akademie of Vienna, Oct. 24, 1988

"Der Embryo: artspezifisches menschliches Leben ohne Personalität?" lecture at conference organized by IMABE on the humanity of the embryo, Innsbruck, April 15, 1989

"Die Autonomie der menschlichen Person, wie sie sich in der Subjektivität der Person bekundet," lecture in the Philosophische Gesellschaft, Universität Salzburg, May 19, 1989

Das Verhältnis zwischen Autonomie des Menschen und Bindung durch das Gute," lecture at the symposium, *Die bedrohte Freiheit*, Vienna, September 25-29, 1989

"Reflections on the Unity of the Thought of Dietrich von Hildebrand," lecture at the Centennial Celebration in Honor of Christopher Dawson and Dietrich von Hildebrand, Franciscan University of Steubenville, October 12-15, 1989

"Moral und fehlbare Vernunft--zur Frage einer rationalen Begründung der Ethik," lecture at conference on the thought of Karl Popper, "Die Gedankenwelt Sir Karl Poppers," Bregenz, Austria, October 26-29, 1989

"The Image of Man in the Thought of John Paul II," series of lectures in Innsbruck, November 17-19, 1989

"The Individual Person in the Family, and in the State," Congress on the Family, Lausanne, Switzerland, November 23-26, 1989

"Ingarden and Moore on Value," conference on the thought of Ingarden, International Academy of Philosophy, Liechtenstein, November 27, 1989

"Dietrich von Hildebrand's Main Contributions to Philosophy," lecture at International Academy of Philosophy symposium, "The Legacy of Dietrich von Hildebrand," on the occasion of the centenary of von Hildebrand's birth, November 30-December 2, 1989

"The Dialectic of Autonomy and Theonomy in the Human Person," annual meeting of the American Catholic Philosophical Association, March, 1990, Toronto, Canada

"Newman on Mystery and His Critique of Rationalism and Liberalism," Symposium in Rome entitled "John Henry Newman--Lover of Truth," April 26-28, 1990; repeated at symposium in Bologna on the Legacy of John Henry Newman, May 17-19, 1990

"What the Contingency of the Human Person Implies for Ethics," Symposium on fundamentals of ethics with Pope John Paul II at Castel Gandolfo, August 14-15, 1990

"The Comprehensiveness of Newman," address at Centenary Symposium on the thought of Cardinal Newman, Franciscan University of Steubenville, October 6, 1990

"What Does Athens Have to do with Rome? The Response of Cardinal Newman," Annual Cardinal Newman Address, St. Thomas More College, Fort Worth, Texas, November 11, 1990

"What Does Athens Have to do with Rome? Towards a Spirituality of the Intellectual Life," convocation address at Franciscan University of Steubenville, January 18, 1991

"The Contingency of the Human Person," invited paper at conference, Osoba Ludzka: Wolnosc, Sumienie, Natura, by the John Paul II Institute of the Catholic University of Lublin, Lublin, Poland, August 9, 1991

"Selfhood and Relationality in the Human Person," annual meeting of American Catholic Philosophical Association, March, 1992, San Diego

"Die Inkommunikabilität der menschlichen Person," invited lecture at International Academy of Philosophy, Liechtenstein, June, 1992

"The Personalism of John Paul II and the Encyclical, *Humanae Vitae*," meeting of Human Life International, St. Louis, September 2, 1992

"Can Virtue Be Taught?" University of Dallas conference on The Recovery of Virtue, October, 1992, in a session together with Glenn Tinder

"The Dignity of the Human Person," colloquium paper read in Spanish at Escorial, Spain, at a conference on the future of philosophical anthropology, December 15-17, 1992

"The Catholic University and the Secularization of Higher Education," *American Catholic Historical Association*, Washington, D.C., December 29, 1992

"Guardini and Maritain on Christian Humanism," introductory paper to Conference on Christian Humanism, February, 1993, Franciscan University of Steubenville

"Selfhood and Relationality in the Human Person," Ohio Philosophical Association, Columbus, Ohio, April, 1993

"The Comprehensiveness of Cardinal Newman," invited colloquium paper at Newman Center, Wichita State University, April, 1993

"The Incommunicability of Human Persons," Conference on Persons, St. Mary University, South Bend, Sept. 22-25, 1993

"How John Paul II Teaches the Encyclical, *Humanae Vitae*," invited paper at conference on moral theology, St. Charles Borromeo Seminary, Philadelphia, October 9, 1993

"The Issue of Physicalism vs. Personalism in the Encyclical, *Veritatis Splendor*," annual meeting of American Catholic Philosophical Association, March 25-27, 1994, Atlanta

Comment on the paper of Sandra Menssen, "The Existential Problem of Evil: Reflections on the Analogy between Creation and Procreation," ACPA, March 25-27, 1994, Atlanta

Comment on the paper, "*Chronos and Logos: Rhetoric and the Rise of Philosophy*," ACPA, March 25-27, 1994, Atlanta

"The Incommunicability of Human Persons," invited lecture at St. Thomas More College, April 8, 1994, Merrimack, NH

"Das Prinzip der sittlichen Solidarität bei Max Scheler und die Zukunft Europas," invited paper for conference September 29-30, 1994, at the International Academy of Philosophy, Liechtenstein

"Superego and Conscience: Phenomenological Analysis of Their Difference and Their Relation," first international conference of the Institute for Personalist Psychology, Oct. 20-22, 1994, Franciscan University of Steubenville

"Max Scheler's Principle of Moral Solidarity," Society of Catholic Social Scientists, Nov. 5, 1994, Franciscan University of Steubenville

"Does Evil Always Exist Only as a Privation of Good?" Lecture given in debate with Prof. Pat Lee, Franciscan University of Steubenville, April 4, 1995

"The Personalism of John Paul II," Irenaeus Institute, Spring Conference, Rochester, N.Y., April 28, 1995

"Max Scheler's Principle of Solidarity and Its Importance for the Pro-Life Movement," University Faculty for Life, Marquette University, June 4, 1995

"What Does It Mean to Exist as Person?" Guest lecture in the Summer School of the Universidad Complutense, Madrid, Spain, July 14, 1995

"The Conversion of John Henry Newman 150 Years Ago," The Oratory, Pittsburgh, October 7, 1995

"How We Have Become Estranged From Our Bodies: Spiritualistic Personalism vs. Incarnational Personalism," University Faculty for Life, Georgetown University, June 1, 1996

"The Place of Philosophy in a Catholic University," invited presentation at the Newman Conference Ballina, held in Ballina, Co. Mayo, Ireland, July 1996.

"Zum Personalismus Max Schelers," Tenth Anniversary Conference at the International Academy of Philosophy, Triesenberg, Liechtenstein, October 25, 1996

"The Human Person Exists in Freedom under the Truth," University Faculty for Life, Loyola University, May 31, 1997

"John Paul II: Prophet of the Mystery of 'Fair Love,'" Wethersford Institute conference on the legacy of John Paul II, New York City Public Library, October 11, 1997

"Understanding Other Persons: Critique of a Thesis of Max Scheler," International Academy of Philosophy, Schaan, November 11, 1997

"Truth and Experience in the Thought of John Henry Newman," University of Dallas, Rome, November 16, 1997; University of Lublin, November 17, 1997

"The Use of Texts in the Teaching of Philosophy," American Catholic Philosophical Association, Pittsburgh, March 30, 1998

"Marcel and Kierkegaard on Hope and Despair," Marcel Association of America, ACPA meeting in Pittsburgh, March 28, 1998

"Woher stammt die Wuerde der menschlichen Person?" invited lecture at the International Academy of Philosophy, June 23, 1998.

"Erdrueckt das Sittengesetz die personale Freiheit?" invited lecture at the International Academy of Philosophy, June 23, 1998.

"Ueber die Leibfeindlichkeit in der zeitgenoessischen ethischen Diskussion," invited lecture at the International Academy of Philosophy, Liechtenstein, June 24, 1998.

"Why Persons Have Dignity," 9th UFL Conference, Chicago, June 5, 1999; repeated at Society of Catholic Social Scientists, Franciscan University of Steubenville, Oct. 23, 1999

"A Problem in Max Scheler's Theory of Sympathy," invited lecture at International Academy of Philosophy, Liechtenstein, June 10, 1999; repeated at 5th Conference on Persons, St. John's College, Santa Fe, Aug. 7, 1999

"Reflections on *Fides et ratio*," Symposium on *Fides et ratio*, Diocese of Portland, OR, Nov., 1999, together with Ken Schmitz and Richard John Neuhaus

"Inference and Intuition in the Perception of Other Persons," ACPA Annual Meeting, Nov. 5, 1999

“Can the Dignity of Human Persons be Maintained Apart from God,” Notre Dame Law School, April 7, 2000

“The Personalism of John Henry Newman,” The Venerable John Henry Newman Association, Mundelein IL, June 17, 2000

“How the Church Encounters the Culture in a Catholic University,” Academic Convocation, Ave Maria College, Ann Arbor MI, August 22, 2000

“How is it Possible Knowingly to do Wrong? In Dialogue with Plato,” International Plato Association, Liechtenstein, September, 2000

“How Is It Possible Knowingly to do Wrong?” ACPA Annual Meeting, Dallas, November 4, 2000

“The Twofold Source of the Dignity of Persons,” Conference on Christian Personalism, Franciscan University of Steubenville, November 11, 2000

“The Unity of the Human Family,” Ecumenical conference on world peace, International Academy of Philosophy, July 4, 2001

“Newman on Personal Influence,” Conference on the Philosophical Legacy of John Henry Newman, Franciscan University of Steubenville, October 20, 2001

“Is All Evil Really Only Privation?” ACPA Annual Meeting, Albany, November 10, 2001

“The Problem of Moral Evil,” ACPA Annual Meeting, Cincinnati, November, 2002

“Defending the Universality of the Moral Law in the Post-modern World,” invited paper for Conference on Bioethics at St. Edmund University, Austin TX, November, 2002

“The Discovery of Subjectivity,” invited paper for the symposium opening the campus of the International Academy of Philosophy in Santiago, Chile; August 15, 2004.

“The Complementarity of Man and Woman According to John Paul II,” invited paper for plenary session at Fellowship of Catholic Scholars 2004 meeting in Pittsburgh, September 24, 2004

“Subjectivity and Personalism,” paper presented in the series of public lectures by the MA philosophy faculty, March 3, 2006

“Max Scheler’s Theonomous Conception of the Human Person,” paper presented at the meeting of the Max Scheler Society of North America, held in conjunction with the American Philosophical Association, Central Division, meeting in Chicago, April 2006.

“Newman and Suarez on Moral Obligation and God’s Will,” presented at Franciscan University conference on Francesco Suarez, April, 2006.

“Max Scheler’s Personalist Philosophy of Religion,” paper presented in MA philosophy lecture series at Franciscan University, October, 2006.

“John Paul II and the Theory of Collective Repentance,” paper presented in the conference, “Karol Wojtyla and Phenomenology,” held at Duquesne University, December, 2006.

“Newman’s Essay on Doctrinal Development in Relation to the Work of a Catholic University,” presented at the Fellowship of Catholic Scholars in Washington DC in September, 2007

“How the Christian Leads the Intellectual Life, according to John Henry Newman,” presented at the annual meeting of the John Henry Newman Association in Pittsburgh in August of 2007.

“Critical Reflections on Marion’s ‘Principle of Insufficient Reason,’” at Franciscan University philosophy conference on the thought of Jean-Luc Marion, April, 2008

“Neither Eudaemonism nor Altruism: von Hildebrand’s Philosophy of Love,” invited paper at Duquesne University, February, 2008, and at Loyola University, Baltimore, April, 2008.

“The Physician as Person: on Protecting the Consciences of Healthcare Providers,” at conference on conscience protection sponsored by Franciscan University’s Institute of Bioethics, October, 2008.

“A ‘Primer of Infidelity’ in Newman? A Study in Newman’s Rhetoric,” John Henry Newman Association of America, Notre Dame University, August, 2009

“Is Morality Possible without God?” Faith and Reason series at Franciscan University, October 14, 2009

“The Thomistic Personalism of Norris Clarke,” ACPA meeting in New Orleans, November, 2009

“The Concept of *Eigenleben* in the Late Work of Dietrich von Hildebrand,” ACPA meeting in New Orleans, November, 2009

“In Defense of Edith Stein’s Theory of Personal Individuality,” Franciscan University Conference on Christian Philosophy, April, 2010; repeated at Pontifical University of Santiago, Chile, April, 2010

“The Personalism in von Hildebrand’s Philosophy of Love,” International Conference on Dietrich von Hildebrand, Santa Croce University, Rome, Italy, June 2010

“The Modernity of Newman,” invited lecture at Duke Divinity School, Durham NC, Sept. 30, 2010

“The Personalism of the Early Phenomenologists,” annual meeting of American Catholic Philosophical Association, November, 2010

PUBLICATIONS:

1. Translations:

Translation of Dietrich von Hildebrand's *Zoelibat und Glaubenskrise*; published as *Celibacy and the Crisis of Faith* (Chicago: Franciscan Herald Press, 1971), 116 pp.

Translation of Edmund Husserl's obituary notice for A. Reinach, *Kant-Studien* 113 (1919); published in *Aletheia* III (1983), pp. xi-xiv

Translation of Dietrich von Hildebrand's Introduction to Adolf Reinach's *Gesammelte Schriften*; published in *Aletheia* III (1983), pp. xv-xxvi

Translation of selections from H. Conrad-Martius' Introduction of Adolf Reinach's *Gesammelte Schriften*; published in *Aletheia* III (1983), pp. xxx-xxxii

Translation of selections from Edith Stein's memoirs, *Aus dem Leben einer juedischen Familie*; published in *Aletheia* III (1983), pp. xxvii-xxix

Translation of Adolf Reinach's "Die apriorischen Grundlagen des bürgerlichen Rechts" (first published English translation); in *Aletheia* III (1983), pp. 1-141; to be reprinted in 2011 with a new introduction by me and a preface by Alisdair MacIntyre.

Translation of Dietrich von Hildebrand's *Das Wesen der Liebe*; published as *The Nature of Love*, St. Augustine Press, South Bend IN, 2008, 374 pp.

2. Philosophical Essays Addressed to Broad Audiences:

"Eric Voegelin's Contribution to Political Philosophy," in *Viewpoint*, VI/2 (Spring, 1965), 3-15.

Essay on Teilhard de Chardin's philosophy of religion, in *Der Fels*, April, 1971, pp. 110-112.

"In Memoriam Gabriel Marcel," in *The Constantin Review*, Winter, 1974, pp. 4-6

"The Odd Couple: Conservatism and the West" (an essay on the relation between the natural law and tradition), in *Triumph*, April, 1975, pp. 14-17, p. 23; 9 columns

"The Relation of Philosophy to Its Text," in *Roundtable*, November, 1975, pp. 95-99

"Is the Fetus a Human Person?" in *Laywitness* VII (6), 1986, pp. 3-7

"Christian Reflections on the Danger of Aestheticism in the Intellectual Life," *Faith and Reason* (1988), XIV/2, 133-145

"The Conversion of the Jews: a Correspondence," *Fellowship of Catholic Scholars Newsletter*, 12/1 (December, 1988), 15-16.

"Empfaengnisverhuetung und Bevoelkerungswachstum," *Liechtensteiner Volksblatt*, April 27, 1990, p. 4; also in *Liechtensteiner Vaterland*, April 12, 1990, p. 4.

"Education and the Mind Redeemed," *First Things*, 18 (December, 1991), 23-28.

"Introduction" to *Aletheia*, V: *The Philosophy of Dietrich von Hildebrand* (Peter Lang, 1992), 2-3.

"Remarks on the Christian Humanism of a Catholic University," *Fellowship of Catholic Scholars Newsletter*, 16, 3, (June, 1993), 11-15.

"Response to W. Pannenberg on Religious Toleration," *First Things*, "Correspondence," February, 1995.

"Shouldn't We Have a Core Curriculum at Franciscan University?" *The Concourse*, Feb. 13, 1996, 1, 8-9; September 18, 1996, 7-8

"Thomism in Franciscan University's Philosophy Department," *The Concourse*, April 23, 1996, 3-4, 9; May 7, 1996, 13-15.

"Laudatio auf Viktor Frankl," together with Josef Seifert, in Viktor Frankl, *Sinn als anthropologische Kategorie* (Universitaetsverlag C. Winter, Heidelberg, 1996), 18-29.

"Sex and Embodiment," *Crisis*, July/August, 1997, 24-28.

"Doubts about distance education," *The Concourse*, III/2 (October, 1997), 1-9.

"Doubts about distance education that won't go away," *The Concourse*, III/3 (December, 1997), 3-5.

"Oral traditions and distance education," *The Concourse*, III/4 (January, 1998), 3-6

"John Paul II to Franciscan University: be not afraid of the surrounding culture," *The Concourse*

"John Paul II as Prophet of the Mystery of 'Fair Love,'" *Catholic World Report*, April, 1999, 52-58.

"The Personalist Philosophy of John Paul II," ten-part series in *Laywitness*, 2000.

"Engaging the Culture," *Ave Maria Magazine*, (2000/2001), 7-11.

"Response to Edward Tingley, "Knowledge for the Sake of Knowledge," *First Things*, Correspondence, 2002

"The Witness of Dietrich von Hildebrand," *First Things*, 2006 (December), 7-9.

"Unholy Anger," in *Laywitness*, March/April, 2007.

3. Articles on John Henry Newman:

Essay on religious fear in the thought of Cardinal Newman, in *Triumph*, April, 1972, 37ff

Review article on *Cardinal Newman in His Age*, H. L. Weatherby, in *Triumph*, December 1973, under the title, "The Place of Newman in the Catholic Tradition"

"God as *Mysterium Tremendum* in Newman," in *Internationale Cardinal Newman-Studien*, X (Glock und Lutz, Heroldsberg bei Nuernberg, 1978), ed. H. Fries and W. Becker, pp. 105-119

"Newman's Protest Against the Spirit of Liberalism," *John Henry Newman*, papers from the 1979 International Newman Symposium in Rome (Rome: Urbaniana University Press, 1981), pp. 99-126

"Die Einheit von scheinbaren Gegensätzen: die Lehre und das Zeugnis John Henry Newmans," *Internationale Cardinal Newman-Studien* XII (Glock und Lutz, 1988), 207-218.

"Emancipazione delle scienze e compiti dell'università: Sull'idea di università in Newman" ("The Christian Humanism in John Henry Newman's *The Idea of a University*") *Il nuovo Areopago*, Winter, 1988, 65-79.

"'Das schöpferische Prinzip aller Religion': das Gewissen bei Kardinal Newman," *Forum katholischer Theologie* 5 (Heft 3/1989), 188-205.

"What is Anthropocentric and What is Theocentric in Christian Existence? The Challenge of John Henry Newman," *Communio* 16 (Summer, 1989), 244-255; also in German translation in the German *Communio*, "Anthropozentrismus und Theozentrismus im christlichen Leben," 19. Jahrgang, September 1990, 444-453.

"The *coincidentia oppositorum* in the Thought and in the Spirituality of John Henry Newman," in *Anthropotes*, 1990/2, 187-212.

"Newman on Mystery and Dogma," in Stolz and Binder (eds.), *John Henry Newman: Lover of Truth* (Rome, 1991), 37-60.

"Newman come 'Intelletto imperiale'. La comprensività della sua mente e del suo cuore," in Grassati (ed.), *John Henry Newman: L'idea di ragione (Atti del III Colloquio Internazionale del Pensiero Cristiano)* (Milan, 1992), 131-145.

"The Mystery of Newman," *Laywitness*, XVI/9 (1995), 1, 16-18; reprinted in *Laywitness* (2008).

"The Place of Philosophy in a Catholic University," in Proceedings of the Newman Conference Ballina, July 1996, 60-62.

"The Personalism of John Henry Newman," in *The Newman Rambler*, V/1 (2001), 1-10.

"Newman on Personal Influence," *First Things*, 2002 (August/September), 43-49; an expanded version of this paper appears as ch. 10 in my *Personalist Papers*..

"Introduction" to Laurence Richardson, *Newman's Approach to Knowledge* (Herefordshire: Gracewing, 2007), vii-ix.

"How the Gospel Encounters the Culture in a Catholic University: Some Lessons from John Henry Newman," *Newman Studies Journal*, VI, no. 1 (2009), 47-56.

"A 'Primer of Infidelity' in Newman? A Study of the Rhetorical Strategy of Newman," *Newman Studies Journal*, forthcoming 2011.

4. Philosophical Studies:

"The Role of Receptivity in the Formation of Personality," in the Festschrift for Dietrich von Hildebrand on his 80th birthday, *Wahrheit, Wert, Sein* (Regensburg: Habel, 1972), 253-261

"Refutation of Skepticism and General Relativism," in the Festschrift for Balduin Schwarz on his 70th birthday, ed. Dietrich von Hildebrand, *Rehabilitierung der Philosophie* (Regensburg: Habel, 1974), 103-122

"Evolutionism and the Ontology of the Human Person: Critique of the Marxist Theory of the Emergence of Man," in *Review of Politics*, vol. 38, no. 2, April, 1976, 208-243

Essay (together with Josef Seifert) on Dietrich von Hildebrand as a philosopher, on the occasion of his death, in *Aletheia*, I, 1 (1977), pp. 221-226

Comment of L. Langsdorf's "Meaning and Reference," in *Southwestern Journal of Philosophy*, XI, no. 1 (1980), p. 162

Introduction to A. Reinach as philosopher, and to his monograph on the negative

judgment, in *Aletheia* II (1981), pp. 9-14

Abstract of my "Why the Human Person Has Rights" in *Human Rights: Abstracts of the Papers at the Tenth Interamerican Congress of Philosophy* (Florida State University, 1982), p. 28

"On Deriving What Ought to Be from the Nature of What Is," in *Vom Wahren und Guten*, ed. Morscher (Salzburg, 1982) pp. 187-204. Spanish translation: "Hacia la fundamentacion de lo que debe ser en la naturaleza de lo que es," *Revista de Filosofia*, V, 8 (1992), 393-418.

"Adolf Reinach's Discovery of the Social Acts," in *Aletheia*, III (1983), 143-194

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Issue editor of *Aletheia* III (1983): *Philosophy of Law* (the 246 pp. of this issue consist almost entirely of my translation of Reinach's work on the civil law and of my study of Reinach). To be reissued 2011 with a new introduction by me and with a preface by Alisdair MacIntyre.

The Selfhood of the Human Person (Washington, D.C.: Catholic University of America Press, 1996), 313 pp. Chapters 1, 3, and 6 of this book have been translated into Ukrainian and published in a Ukrainian collection entitled, *Anthology of Personalistic Thought* (Lvov, 2000). A complete Polish translation appeared as *Zarys Filozofii Osoby* (Krakow, 2007). A Spanish translation appeared as *La Interioridad de la Persona Humana* (Madrid, Ediciones Encuentras, 2008), with a new introduction by me.

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In progress: *The Christian Personalism of John Henry Newman*.

TELEVISION PROGRAMS RELATED TO PHILOSOPHY:

In July, 1999, I taped a series of 13 half-hour programs for EWTN on the personalist philosophy of John Paul II; the series was aired repeatedly throughout the following years, and even now is sometimes aired again. I have taped a number of programs for EWTN on the thought of John Henry Newman, most recently one (first aired on January 2, 2011) on his legacy on the occasion of his beatification.